



# Eucharistic Prayer

Conscious Participation

# General Instruction of the Roman Missal (GIRM - 78)

- Now the ***center and high point of the entire celebration*** begins, namely, ***the Eucharistic Prayer itself***, that is, the prayer of ***thanksgiving and sanctification***. The Priest calls upon the people to lift up their hearts towards the Lord in prayer and thanksgiving; he associates the people with himself in the Prayer that he addresses in the name of the entire community to God the Father through Jesus Christ in the Holy Spirit. Furthermore, ***the meaning of this Prayer is that the whole congregation of the faithful joins with Christ in confessing the great deeds of God and in the offering of Sacrifice***. The Eucharistic Prayer requires that everybody listens to it with reverence and in silence.

# GIRM

- **THANKSGIVING**
- **ACCLAMATION**
- **EPICLESIS**
- **INSTITUTION NARRATIVE AND  
CONSECRATION**
- **ANAMNESIS**
- **OBLATION (OFFERING)**
- **INTERCESSIONS**
- **DOXOLOGY and AMEN**

# Thanksgiving

Glorifies God the father  
and give thanks for the  
work of salvation or  
some aspect of it



# Acclamation

Whole congregation,  
joining the heavenly  
powers, SINGS

# Epiclesis

Invocation of the power of the Holy Spirit that the gifts become Christ's Body and Blood...for the salvation of those who partake of it

# Institution Narrative and Consecration

By words and action of Christ, the  
Sacrifice is effected...when Christ  
offered his Body and Blood...and  
gave them to the Apostles...a  
perpetual mystery

# Anamnesis

Church fulfills the command that she received from Christ the Lord...celebrate the memorial of Christ...recall his passion, resurrection and ascension

# Oblation (Offering)

The Church gathered here in this moment...offers the unblemished sacrificial victim in the Holy Spirit to the Father...the faithful learn to offer their very selves...brought day by day into union with God and with each other

# Intercession

In communion with the whole Church, both heaven and earth, the offering is made for all the members, living and dead



# Doxology and Amen

Glorify God, affirm and  
conclude the prayer.

*Priest:* The Lord be with you.

***People:* And with your spirit.**

*Priest:* Lift up your hearts.

***People:* We lift them up to the Lord.**

*Priest:* Let us give thanks to the Lord  
our God.

***People:* It is right and just.**

***Dialogue***

## EP II

It is truly right and just, our duty and salvation, always and everywhere to give you thanks, Father most holy, through your beloved Son, Jesus Christ, your Word through whom you made all things, whom you sent as our Savior and Redeemer, incarnate by the Holy Spirit and born of the Virgin. Fulfilling your will and gaining for you a holy people, he stretched out his hands as he endured his Passion, so as to break the bonds of death and manifest the resurrection. And so, with the Angels and all the Saints we declare your glory, as with one voice we acclaim:

# THANKSGIVING

## EP III

*[\*Choice of dozens of texts, as appropriate for the particular feast or liturgical season.]*

## EP IV

It is truly right to give you thanks, truly just to give you glory, Father, most holy, for you are the one God living and true, existing before all ages and abiding for all eternity, dwelling in unapproachable light; yet you, who alone are good, the source of life, have made all that is, so that you might fill your creatures with blessings and bring joy to many of them by the glory of your light. And so, in your presence are countless hosts of Angels, who serve you day and night and, gazing upon the glory of your face, glorify you without ceasing. With them we, too, confess your name in exultation, giving voice to every creature under heaven as we acclaim:

*All:* Holy, Holy, Holy Lord God of  
hosts.

Heaven and earth are full of your  
glory.

Hosanna in the highest.

Blessed is he who comes in the name  
of the Lord.

Hosanna in the highest.

***Acclamation***

## EP II

You are indeed Holy, O Lord,  
the fount of all holiness.

## EP III

You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise, for  
through your Son our Lord  
Jesus Christ, by the power and  
working of the Holy Spirit, you  
give life to all things and make  
them holy, and you never  
cease to gather a people to  
yourself, so that from the  
rising of the sun to its setting a  
pure sacrifice may be offered  
to your name.

## EP IV

We give you praise, Father  
most holy, for you are great,  
and you have fashioned all  
your works in wisdom and in  
love. You formed man in your  
own image and entrusted the  
whole world to his care, so  
that in serving you alone, the  
Creator, he might have  
dominion over all creatures.

And when through  
disobedience he had lost your  
friendship, you did not  
abandon him to the domain of  
death. For you came in mercy  
to the aid of all, so that those  
who seek might find you. Time  
and again you offered them  
covenants and through the  
prophets taught them to look  
forward to salvation.

And you so loved the world,  
Father most holy, that in the  
fullness of time you sent your  
Only Begotten Son to be our  
Savior. Made incarnate by the  
Holy Spirit and born of the  
Virgin Mary, he shared our  
human nature in all things but  
sin.

# *Thanksgiving*

EP II

EP III

EP IV

To the poor he proclaimed the good news of salvation, to prisoners, freedom, and to the sorrowful of heart, joy.

To accomplish your plan, he gave himself up to death, and, rising from the dead, he destroyed death and restored life. And that we might live no longer for ourselves but for him who died and rose again for us, he sent the Holy Spirit from you, Father, as the first fruits for those who believe, so that, bringing to perfection his work in the world, he might sanctify creation to the full.

*Thanksgiving*

## EP I

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that *it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.*

## EP II

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so *that they may become for us the Body + and Blood of our Lord, Jesus Christ.*

## EP III

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, *that they may become the Body and + Blood of your Son our Lord Jesus Christ at whose command we celebrate these mysteries.*

## EP IV

Therefore, O Lord, we pray: may this same Holy Spirit graciously sanctify these offerings, *that they may become the Body + and Blood of our Lord Jesus Christ for the celebration of this great mystery, which he himself left us as an eternal covenant.*

# *Epiclesis*

## EP II

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT: FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

## EP III

For on the night he was betrayed he himself took bread, and giving you thanks he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT: FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice, and giving you thanks he said the blessing, and gave the chalice to his disciples, saying:

## EP IV

For when the hour had come for him to be glorified by you, Father most holy, having loved his own who were in the world, he loved them to the end: and while they were at supper, he took bread, blessed and broke it, and gave it to his disciples, saying,

TAKE THIS, ALL OF YOU, AND EAT OF IT: FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, taking the chalice filled with the fruit of the vine, he gave thanks, and gave the chalice to his disciples, saying:

# Institution

# Narrative and

# Consecration

## EP II

TAKE THIS, ALL OF YOU,  
AND DRINK FROM IT: FOR  
THIS IS THE CHALICE OF MY  
BLOOD, THE BLOOD OF THE  
NEW AND ETERNAL  
COVENANT, WHICH WILL BE  
POURED OUT FOR YOU AND  
FOR MANY FOR THE  
FORGIVENESS OF SINS. DO  
THIS IN MEMORY OF ME.

## EP III

TAKE THIS, ALL OF YOU,  
AND DRINK FROM IT: FOR  
THIS IS THE CHALICE OF MY  
BLOOD, THE BLOOD OF THE  
NEW AND ETERNAL  
COVENANT; WHICH WILL BE  
POURED OUT FOR YOU AND  
FOR MANY FOR THE  
FORGIVENESS OF SINS. DO  
THIS IN MEMORY OF ME.

## EP IV

TAKE THIS, ALL OF YOU,  
AND DRINK FROM IT: FOR  
THIS IS THE CHALICE OF MY  
BLOOD, THE BLOOD OF THE  
NEW AND ETERNAL  
COVENANT; WHICH WILL BE  
POURED OUT FOR YOU AND  
FOR MANY FOR THE  
FORGIVENESS OF SINS. DO  
THIS IN MEMORY OF ME.

# Institution Narrative and Consecration

# Memorial Acclamation

The mystery of faith

A. We proclaim your death, O Lord, and profess your Resurrection until you come again.

or

B. When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

or

C. Save us, Savior of the world, for by your Cross and Resurrection, you have set us free.

***Acclamation***

## EP II

Therefore, as we celebrate the memorial of his Death and Resurrection, *we offer you, Lord, the Bread of life and the Chalice of salvation*, giving thanks that you have held us worthy to be in your presence and minister to you.

## EP III

Therefore, O Lord, we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, *we offer you in thanksgiving this holy and living sacrifice.*

## EP IV

Therefore, O Lord, as we now celebrate the memorial of our redemption, we remember Christ's death and his descent to the realm of the dead; we proclaim his Resurrection and his Ascension to your right hand; and as we await his coming in glory, *we offer you his Body and Blood, the sacrifice acceptable to you which brings salvation to the whole world.*

*Anamnesis*

*Offering or  
Oblation*

## EP II

Humbly we pray that, partaking of the Body and Blood of Christ, we *may be gathered into one by the Holy Spirit.*

## EP III

Look, we pray, upon the oblation of your Church, and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, *grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.*

## EP IV

Look, O Lord, upon the Sacrifice which you yourself have provided for your Church, and *grant in your loving kindness to all who partake of this one Bread and one Chalice that, gathered into one body by the Holy Spirit, they may truly become a living sacrifice in Christ to the praise of your glory.*

# *Intercession*

## EP II

1. Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy.

*[In Masses for the Dead:*

2. Remember your servant N., whom you have called (today) from this world to yourself. Grant that he (she) who was united with your Son in a death like his, may also be one with him in his Resurrection.]

3. Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection and all who have died in your mercy: welcome them into the light of your face. 4. Have mercy on us all, we pray, that with the blessed Virgin Mary, Mother of God, with the blessed Apostles,

## EP III

1. May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most blessed Virgin Mary, Mother of God, with your blessed Apostles and glorious Martyrs (with Saint N.: the Saint of the day or Patron Saint) and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

2. May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world.

3. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant N. our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

## EP IV

1. Therefore, Lord, remember now all for whom we make this sacrifice: especially your servant, N. our Pope, N. our Bishop, and the whole Order of Bishops, all the clergy, those who take part in this offering, those gathered here before you, your entire people, and all who seek you with a sincere heart.

2. Remember also those who have died in the peace of your Christ and all the dead, whose faith you alone have known. 3. To all of us, your children, grant, O merciful Father, that we may enter into a heavenly inheritance with the blessed Virgin Mary, Mother of God, and with your Apostles and Saints in your kingdom. There, with the whole of creation, freed from the corruption of sin and death, may we glorify you through Christ our Lord, through whom you bestow on the world all that is good.

# *Intercession*

## EP II

and all the Saints who have pleased you throughout the ages, we may merit to be co-heirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

## EP III

4. Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

5. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord through whom you bestow on the world all that is good.

## EP IV

# *Intercession*

Priest: Through him and with him and in him, O  
God Almighty Father, in the power of the  
Holy Spirit,  
all glory and honor is yours, for ever and  
ever.

People: Amen

*Doxology and Acclamation*

*Priest:* The Lord be with you.

***People:* And with your spirit.**

*Priest:* Lift up your hearts.

***People:* We lift them up to the Lord.**

*Priest:* Let us give thanks to the Lord  
our God.

***People:* It is right and just.**

***Dialogue***

# **Eucharistic Prayer I – The Roman Canon**

*[\*Choice of dozens of texts, as appropriate for the particular feast or liturgical season.]*

## **Thanksgiving**

## EP I

To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: **that you accept and bless + these gifts, these offerings, these holy and unblemished sacrifices**, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant N. our Pope and N. our Bishop, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants N. and N. and all gathered here, whose faith and devotion are known to you.

**For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them, for the redemption of their souls,**

**in hope of health and well-being, and paying their homage to you, the eternal God, living and true.**

- In communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, (James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude: Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian) and all your Saints: we ask that through their merits and prayers, in all things we may be defended by your protecting help.
- (Through Christ our Lord. Amen.)

# Intercession



Therefore, Lord, we pray graciously  
accept this oblation of our service, that of  
your whole family; order our days in your  
peace, and command that we be  
delivered from eternal damnation and  
counted among the flock of those you  
have chosen. (Through Christ our Lord.  
Amen.)

## Epiclesis

## EP I

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT: FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT: FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

# Institution Narrative & Consecration

# Memorial Acclamation

The mystery of faith

A. We proclaim your death, O Lord, and profess your Resurrection until you come again.

or

B. When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

or

C. Save us, Savior of the world, for by your Cross and Resurrection, you have set us free.

***Acclamation***

## EP I

Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty, from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation. Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

*In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us who through this participation at the altar receive the most holy Body and Blood of your Son may be filled with every grace and heavenly blessing.*  
(Through Christ our Lord. Amen.)

# Oblation (Offering) & Anamnesis

## EPI

1. Remember also, Lord, your servants N. and N., who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light, and peace. (Through Christ our Lord. Amen.)
2. To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, (Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia) and all your Saints: admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord.

Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon  
us.

# Intercessions

Priest: Through him and with him and in him, O  
God Almighty Father, in the power of the  
Holy Spirit,  
all glory and honor is yours, for ever and  
ever.

People: Amen

*Doxology and Acclamation*



How do we  
actively and  
consciously  
enter  
into this prayer?

## EP II

It is truly right and just, our duty and salvation, always and everywhere to give you thanks, \*Father most holy, through your beloved Son, Jesus Christ, your Word through whom you made all things,\* whom you sent as our Savior and Redeemer, incarnate by the Holy Spirit and born of the Virgin.\* Fulfilling your will and gaining for you a holy people, \*he stretched out his hands as he endured his Passion, \*so as to break the bonds of death and manifest the resurrection.\* And so, with the Angels and all the Saints we declare your glory, as with one voice we acclaim: \*

**We thank you Lord**

## EP III

*[\*Choice of dozens of texts, as appropriate for the particular feast or liturgical season.]*

## EP IV

It is truly right to give you thanks, truly just to give you glory, Father, most holy, for you are the one God living and true,\* existing before all ages and abiding for all eternity, \*dwelling in unapproachable light; \*yet you, who alone are good, the source of life, \*have made all that is, so that you might fill your creatures with blessings\* and bring joy to many of them by the glory of your light.\* And so, in your presence are countless hosts of Angels, who serve you day and night \*and, gazing upon the glory of your face, glorify you without ceasing.\* With them we, too, confess your name in exultation,\* giving voice to every creature under heaven as we acclaim:\*

*All:* Holy, Holy, Holy Lord God of  
hosts.

Heaven and earth are full of your  
glory.

Hosanna in the highest.

Blessed is he who comes in the name  
of the Lord.

Hosanna in the highest.

***SING - SING***

## EP II

You are indeed Holy, O Lord, the fount of all holiness.\*

## EP III

You are indeed Holy, O Lord, and all you have created rightly gives you praise,\* for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit,\* you give life to all things and make them holy,\* and you never cease to gather a people to yourself,\* so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.\*

## EP IV

We give you praise, Father most holy, for you are great,\* and you have fashioned all your works in wisdom and in love.\* You formed man in your own image and entrusted the whole world to his care,\* so that in serving you alone, the Creator, he might have dominion over all creatures.\* And when through disobedience he had lost your friendship, you did not abandon him to the domain of death.\* For you came in mercy to the aid of all, so that those who seek might find you.\* Time and again you offered them covenants and through the prophets taught them to look forward to salvation.\* And you so loved the world, Father most holy,\* that in the fullness of time you sent your Only Begotten Son to be our Savior.\* Made incarnate by the Holy Spirit and born of the Virgin Mary,\* he shared our human nature in all things but sin.\*

We thank you Lord

EP II

EP III

EP IV

To the poor he proclaimed the good news of salvation, to prisoners, freedom, and to the sorrowful of heart, joy. \*

To accomplish your plan, he gave himself up to death, and, rising from the dead, he destroyed death and restored life.\* And that we might live no longer for ourselves but for him who died and rose again for us, \*he sent the Holy Spirit from you, Father, as the first fruits for those who believe,\* so that, bringing to perfection his work in the world, he might sanctify creation to the full.\*

*We thank you Lord*

## EP I

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; \*make it spiritual and acceptable, \*so that *it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.* \*

*Come*

## EP II

Make holy, therefore, these gifts, we pray,\* by sending down your Spirit upon them like the dewfall, \**so that they may become for us the Body + and Blood of our Lord, Jesus Christ.* \*

*Holy*

## EP III

Therefore, O Lord, we humbly implore you: \*by the same Spirit graciously make holy these gifts we have brought to you for consecration,\* *that they may become the Body and + Blood of your Son our Lord Jesus Christ\* at whose command we celebrate these mysteries.* \*

*Spirit*

## EP IV

Therefore, O Lord, we pray: \*may this same Holy Spirit graciously sanctify these offerings,\* *that they may become the Body + and Blood of our Lord Jesus Christ\* for the celebration of this great mystery, \*which he himself left us as an eternal covenant.*

## EP II

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT: FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**Silence**  
& Adoration

## EP III

For on the night he was betrayed he himself took bread, and giving you thanks he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT: FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice, and giving you thanks he said the blessing, and gave the chalice to his disciples, saying:

**Silence**  
& Adoration

## EP IV

For when the hour had come for him to be glorified by you, Father most holy, having loved his own who were in the world, he loved them to the end: and while they were at supper, he took bread, blessed and broke it, and gave it to his disciples, saying, TAKE THIS, ALL OF YOU, AND EAT OF IT: FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, taking the chalice filled with the fruit of the vine, he gave thanks, and gave the chalice to his disciples, saying:

## EP II

TAKE THIS, ALL OF YOU,  
AND DRINK FROM IT: FOR  
THIS IS THE CHALICE OF  
MY BLOOD, THE BLOOD  
OF THE NEW AND  
ETERNAL COVENANT,  
WHICH WILL BE Poured  
OUT FOR YOU AND FOR  
MANY FOR THE  
FORGIVENESS OF SINS. DO  
THIS IN MEMORY OF ME.

## EP III

TAKE THIS, ALL OF YOU,  
AND DRINK FROM IT: FOR  
THIS IS THE CHALICE OF  
MY BLOOD, THE BLOOD  
OF THE NEW AND  
ETERNAL COVENANT;  
WHICH WILL BE Poured  
OUT FOR YOU AND FOR  
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TAKE THIS, ALL OF YOU,  
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THIS IS THE CHALICE OF  
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FORGIVENESS OF SINS. DO  
THIS IN MEMORY OF ME.

**Silence**  
& Adoration

**Silence**  
& Adoration

**Silence**  
& Adoration

# Memorial Acclamation

The mystery of faith

A. We proclaim your death, O Lord, and profess your Resurrection until you come again.

or

B. When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

or

C. Save us, Savior of the world, for by your Cross and Resurrection, you have set us free.

***Sing- Sing- Sing***

## EP II

Therefore, as we celebrate the memorial of his Death and Resurrection, \* *we offer you, Lord, the Bread of life and the Chalice of salvation,* \* giving thanks that you have held us worthy to be in your presence and minister to you.\*

## EP III

Therefore, O Lord, we celebrate the memorial of the saving Passion of your Son,\* his wondrous Resurrection and Ascension into heaven, \*and as we look forward to his second coming, *we offer you in thanksgiving this holy and living sacrifice.* \*

## EP IV

Therefore, O Lord, as we now celebrate the memorial of our redemption,\* we remember Christ's death and his descent to the realm of the dead; \*we proclaim his Resurrection and his Ascension to your right hand;\* and as we await his coming in glory, *we offer you his Body and Blood, the sacrifice acceptable to you which brings salvation to the whole world.* \*

*Receive* O Lord

## EP II

Humbly we pray that,  
partaking of the Body and  
Blood of Christ,\* *we may  
be gathered into one by  
the Holy Spirit.\**

## EP III

Look, we pray, upon the  
oblation of your Church,\*  
and, recognizing the  
sacrificial Victim by whose  
death you willed to  
reconcile us to yourself,\*  
*grant that we, who are  
nourished by the Body  
and Blood of your Son  
\*and filled with his Holy  
Spirit, \*may become one  
body, one spirit in Christ.\**

## EP IV

Look, O Lord, upon the  
Sacrifice which you  
yourself have provided for  
your Church, \*and *grant in  
your loving kindness \*to all  
who partake of this one  
Bread and one Chalice  
that,\* gathered into one  
body by the Holy Spirit,  
\*they may truly become a  
living sacrifice in Christ to  
the praise of your glory.\**

*Come*

*Holy Spirit*

## EP II

1. Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy.\*

*[In Masses for the Dead:*

2. Remember your servant N., whom you have called (today) from this world to yourself.

Grant that he (she) who was united with your Son in a death like his, may also be one with him in his Resurrection.]\*

3. Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection and all who have died in your mercy: welcome them into the light of your face.\*

4. Have mercy on us all, we pray, that with the blessed Virgin Mary, Mother of God, with the blessed Apostles,

## EP III

1. May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, \*especially with the most blessed Virgin Mary, Mother of God, with your blessed Apostles and glorious Martyrs (with Saint N.: the Saint of the day or Patron Saint) and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.\*

2. May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. \*

3. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant N. our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own. \*

## EP IV

1. Therefore, Lord, remember now all for whom we make this sacrifice: especially your servant, N. our Pope, N. our Bishop, and the whole Order of Bishops, all the clergy, those who take part in this offering, those gathered here before you, your entire people, and all who seek you with a sincere heart.\*

2. Remember also those who have died in the peace of your Christ and all the dead, whose faith you alone have known.\*

3. To all of us, your children, grant, O merciful Father, that we may enter into a heavenly inheritance with the blessed Virgin Mary, Mother of God, and with your Apostles and Saints in your kingdom. \*There, with the whole of creation, freed from the corruption of sin and death, may we glorify you through Christ our Lord, through whom you bestow on the world all that is good.\*

# Lord hear our prayer

## EP II

and all the Saints who have pleased you throughout the ages, we may merit to be co-heirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.\*

## EP III

4. Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.\*

5. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord through whom you bestow on the world all that is good.\*

## EP IV

*Lord hear our Prayer*

Priest: Through him and with him and in him, O  
God Almighty Father, in the power of the  
Holy Spirit,  
all glory and honor is yours, for ever and  
ever.

People: Amen

*Sing – Sing - Sing*